



తెలంగాణ తెలంగాణ TELANGANA

21 FEB 2015

00AA 459334

SI.No. 174 Date 21 FEB 2015 Rs. 20/-
Sold to N. Ram Chander Rao S/o N.V.R. CM Rao
For whom S/o Rlo. Kud.

P. SRINIVASULU
Licensed Stamp Vendor
L.No. 15-12-014/2011
R.L. No. 15-12-020/2014
H.No. 29-507, Vinayak Nagar,
Neredmet (Post), Malkajgiri (M),
R.R. Dist-500 056.
Cell: 9948643398

Form No. 26

(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Legislative Council Mahabubnagar - Ranga Reddy - Hyderabad Graduates Constituency.

PART - A

I, Ramchander Rao N., Son of NVRLN Rao, Aged about 54 years, resident of House No.12-13-336/1, Street No. 2, Lane No. 6, Tarnaka, Secunderabad, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

ATTESTED

K. Srinivas Rao
K. SRINIVAS RAO
M.A.L.L.M.,
ADVOCATE & NOTARY
12-13-149, St.No.3, Tarnaka,
Sec'bad-17. Ph : 9440485088

(Handwritten signature)





1. I am a candidate set up by BHARATIYA JANATA PARTY.
2. My name is enrolled in 70-Secunderabad Assembly Constituency, Telangana ,(Name of the constituency and the state), at Serial No. 715 in Part No. 188, and also enrolled in **Mahabubnagar - Ranga Reddy - Hyderabad Graduates** Constituency, Legislative Council, Telangana at **Serial No. 413 in Part No. 288**.
3. My contact telephone number(s) is/are 040-27000195, 09848042564, and my e-mail id(if any) is n_ramchanderrao@yahoo.com,facebook, n_ramchanderrao@yahoo.com.

4. Details of Permanent Account Number (PAN) and status of filing of income Tax return:

| S.No | Names | PAN | The financial year for which the last income-tax return has been filed | Total Income shown in income-tax return (in Rupees) |
|------|------------|------------|--|---|
| 1 | Self | ABQPN1175Q | 2013-14 | 14,18,046 |
| 2 | N.SAVITHRI | BBLPS7166J | 2008-09 | 1,55,000 |
| 3 | N.AVANEESH | BKOPA5147A | (STUDENT) | NIL |

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|--|-----------------------|
| (a) | Case/First information Report No./Nos together with complete details of concerned police Station/District/State. | Not applicable |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Not applicable |
| | Name of the court, case NO. and date of order taking cognizance | Not applicable |
| (d) | Court(s) which framed the charge(s) | Not applicable |
| (e) | Date(s) on which the chare(s) was/were framed | Not applicable |
| (f) | Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction | Not applicable |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court {other than the cases mentioned in item (i) above}:- Not Applicable

| | | |
|-----|--|-----------------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | Not applicable |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not applicable |
| © | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s) | Not applicable |



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Contd..3.

P. Srinivas Rao

(6) I have not been convicted of an offence(s) {other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (34 of 1951) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

| | | |
|-----|--|-----------------------|
| (a) | The details of cases, Section(s) for the concerned Act(s) and description of the offence(s) for which convicted | Not applicable |
| (b) | Name of the Court(S) case No. and date(s) for which convicted | Not applicable |
| (c) | Punishment imposed | Not applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal | Not applicable |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.
- Note: 3. Value of Bands/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

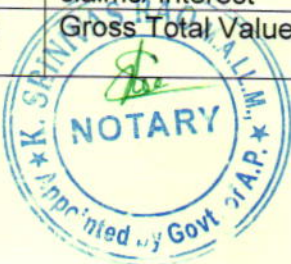


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A. Srinivas Rao

| S.No. | Description | Self | Spouse | Dependant -1 |
|--------|--|--|----------------------|--|
| (i) | Cash in hand | 18,00,000-00 | NIL | NIL |
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits institution, Non-Banking Financial Companies and Co operative Societies and the amount in each such deposit | 1) Savings Bank A/c No. 01580101117321, Canara Bank, Lalapet Branch, Rs. 3,00,000/- 2) Savings Bank A/c No. 057810011014185 Andhra Bank, Tarnaka Br, Rs. 50,000/- | NIL | NIL |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies /Mutal funds and others and the amount | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, insurance policies and investment in any Financial instruments in post office or Insurance Company and the amount | NIL | NIL | NIL |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NIL | NIL | NIL |
| (vi) | Motor Vehicles /Aircrafts/ Yachts / Ships (Details of Make, registration Number et. Year of purchase and amount | 1) TOYOTA FORTUNER 3.0 AP 10AX 3717 June 2011 25,00,000/- 2) Hyundai I 10 Sportz June 2011 5,21,000 | NIL | HONDA CITY, AP 10 BG 0378, 2013, 10,40,000/- |
| (vii) | Jewellery, bullion and valuable thin(s) (give details of weight and value) | 5 Tulas Rs. 1,50,000/- | 20 Tulas Rs.6,00,000 | 3 Tulas Rs. 90,000/- |
| (viii) | Any other assets such as value of claims/ interest | NIL | NIL | NIL |
| (ix) | Gross Total Value | Rs. 53,21,000/- | Rs. 6,00,000/- | 11,30,000 |



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[Signature]

B. Details of Immovable Assets:

Note: 1 Properties in Joint Ownership indicating the extent of joint ownership will also have to be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this forms

| S.No. | Description | Self | Spouse | Dependant -1 |
|-------|--|----------------|----------------|--|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | An extent of 14 acres 07 guntas in Survey no- 120,172,173,174,175,176,177,183 of Tukkapuram village, Atmakur Mandal, Bhongir(RDO),Nalgonda District. |
| | Area (total measurement in acres) | Not Applicable | Not Applicable | An extent of 14 acres 07 guntas |
| | Whether inherited property (yes/no) | Not Applicable | Not Applicable | No |
| | Date of purchase in case of self - acquired property | Not Applicable | Not Applicable | 20 July 2011 and 13-02 2012 |
| | Cost of Land (in case of purchase) at the time of purchase | Not Applicable | Not Applicable | Rs.8,63,000/- |
| | Any investment on the land by way of development, construction etc., | Not Applicable | Not Applicable | No |
| | Approximate current market value | Not Applicable | Not Applicable | 12,00,000/- |



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Contd..6.

P. Srinivas Rao

| | | | | |
|-------|---|----------------|----------------|----------------|
| (ii) | Non- Agricultural Land: Location(s) Survey number(s) | Nil | Nil | NIL |
| | Area (total measurement in sq.ft) | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes/no) | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self acquired property | Not Applicable | Not Applicable | Not Applicable |
| | Cost of land (In case of purchase) at the time of purchase | Not Applicable | Not Applicable | Not Applicable |
| | Any investment on the land by way of development. Construction., | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Commercial Buildings (including apartments) Location (s) Survey number(s) | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in sq.ft. | Not Applicable | Not Applicable | Not Applicable |
| | Built up area (Total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property(Yes or No | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self – acquired property | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase | Not Applicable | Not Applicable | Not Applicable |
| | Any investment on land by way of development Construction etc., | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Not Applicable | Not Applicable |



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| | | | | |
|------|---|--|--|----------------|
| (iv) | Residential Buildings (including apartments) : Location (s) Survey number (s) | 1. ½ share in H.No-12-13-336/1, Survey No.149(old Survey No. 144,165) Tarnaka, Secunderabad. 2.Flat No. 101,1st Floor, Lahari Homes, H.No.12-13-414/7/A, Survey No.179 new), Street No.19, Tarnaka, Secunderabad. | 1. ½ share in H.No.12-13-336/1, Survey No.149(old Survey No.144,165) Tarnaka, Secunderabad | NIL |
| | Area (total measurement in sq.ft.) | 1. ½ share in 2079 sq.ft 2. 2215.5 sq.ft | 1. ½ share in 2079 sq.ft | Not Applicable |
| | Built up area (total measurement in sq.ft.) | 1. ½ share in 2079 sq.ft 2.2215.5 sq.ft. | 1. ½ share in 2079 Sq.ft. | Not Applicable |
| | Whether inherited property (yes or No) | NO | NO | Not Applicable |
| | Date of purchase in case of Self acquired property | 1.11.12.2006 2. 3.11.2013 | 11.12.06 | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase | 1.Rs. 18,25,000/- 2.Rs. 39,88,000/- | Rs. 18,25,000/- | Not Applicable |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | Not Applicable |
| | Approximate current market value | 1. 50,00,000/- 2. 45,00,000/- | 1. 50,00,000 | Not Applicable |
| (v) | Others (such as interest in property) | NIL | NIL | Nil |
| (vi) | Total of current market value of (i) to (v) above | Rs. 95,00,000/- | Rs. 50,00,000/- | 12,00,000/- |

Contd..8.



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(8) I give herein below the details of liabilities/dues to public financial institutions government:-

Note:- (Please give separate details of name of bank, institution, entity or individual and amount before each item including Foreign bank.)

| S.No | Description | Self | Spouse | Dependant -1 |
|------|---|--|--------|--------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding Nature of Loan | Housing Loan of Rs.42,50,000/- (approx) from Andhra Bank, Tarnaka Branch. Rs.14,00,00/- (approx) of Vehicle Loan to purchase Fortuner Car | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL |
| | Grand total of liabilities | Rs.56,50,000/- | NIL | NIL |
| (ii) | Government dues: | NIL | NIL | NIL |
| | Dues to departments dealing with government accommodation | | | |
| | Dues to department dealing with supply of water | NIL | NIL | NIL |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL |
| | Dues to department dealing with supply of telephone/mobiles | NIL | NIL | NIL |



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M. Srinivas Rao

| | | | | |
|-------|--|-----|-----|-----|
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL |
| | Income tax dues | NIL | NIL | NIL |
| | Wealth tax dues | NIL | NIL | NIL |
| | Service tax dues | NIL | NIL | NIL |
| | Municipal/property tax dues | NIL | NIL | NIL |
| | Sales Tax dues | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL |
| (iii) | Grand total of all Government dues | NIL | NIL | NIL |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | NIL | Nil |

(9) Details of Profession or Occupation:

(a) Self- **SENIOR ADVOCATE**

(b) Spouse- **HOUSE WIFE**

(10) My educational qualification is as under

- 11th class passed out in 1977 in Kendriya Vidyalaya, Picket, Secunderabad. (CBSE).
- Bachelor of Arts in Railway degree college, secunderabad in 1977-1980 (Osmania University)
- Master of Arts (Political Science) from Osmania University passed in 1980-82.
- LL.B., (Law) from Osmania University passed in 1982-85 (results in 1986).

(Give details of highest school/University education Mentioning the full form of the certificate /diploma / Degree course , name of the School /College / University and the Year in Which the course was completed.)



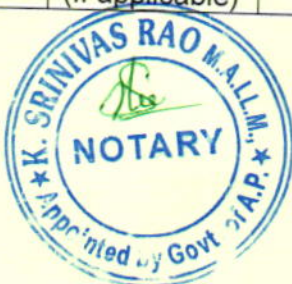
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K. Srinivas Rao

PART-B

(11). ABSTRACT OF THE DETAILS MGIVEN IN (1) TO (10) OF PART -A:

| | | | | |
|----|--|---|--|--------------------|
| 1 | Name of the Candidate | RAMCHANDER RAO N | | |
| 2 | Full Postal Address | H.No-12-13-336/1, Street No-2, Lane No.6, Tarnaka, Secunderabad-500017. | | |
| 3 | Number And Name of the Constituency and State | Mahabubnagar - Ranga Reddy - Hyderabad Graduates Constituency , Legislative Council, Telangana State. | | |
| 4 | Name of the Political Party Which Set up the Candidate(other Wise "Independent" | BHARATIYA JANATA PARTY | | |
| 5 | (i) Total Number of Pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | NIL | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance[other than the cases mentioned in item (i) above] | NIL | | |
| 6 | Total number of cases in which convicted and sentenced to imprisonment for one year or more[except offences refered to in sub-sections (1),(2) or (3) of sections 8 of Represtation of the people Act, 1951] | NIL | | |
| 7 | | PAN of | Year for which last income Tax Return filled | Total Income Shown |
| | (a) Candidate | ABQPN1175Q | 2013-14 | 14,18,046/- |
| | (b) Spouse | BBLPS7166J | 2008-09 | 01,55,000/- |
| | (c) Dependents | BKOPA5147A | NEW | NIL |
| 8 | Details of Assets And Liabilities in Rupees | | | |
| | Description | Self | Spouse | Dependent1 |
| A | Movable Assets (Total Value) | 53,21,000/- | 6,00,000/- | 11,30,000/- |
| B | Immovable Assets | 95,00,000/- | 50,00,000/- | 12,00,000/- |
| I | Purchase Prize of self acquired immovable property | 58,03,000/- | 18,25,000/- | 8,60,000/- |
| II | Development/ Construction Cost of Immovable Property after purchase (If applicable) | NIL | NIL | NIL |



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| | | | | | |
|----|---|--|----------------|-------------|-------------|
| | III | Approximate Current Market Price of | | | |
| | | (a)Self Acquired Assets (Total Value) | 1,48,21,000/- | 56,00,000/- | 23,30,000/- |
| | | (b)Inherited Assets (Total Value) | Nil | Nil | Nil |
| | | Liabilities | | | |
| | (i) | Government dues (Total) | Nil | Nil | Nil |
| | (ii) | Loans from bank Financial Institutions and others (Total) | Rs.56,50,000/- | Nil | Nil |
| 10 | Liabilities Under Dispute | | | | |
| | (i) | Government dues (Total) | Nil | Nil | Nil |
| | (ii) | Loans from bank Financial Institutions and others (Total) | Nil | Nil | Nil |
| 11 | Highest Educational Qualification: LL.B., from Osmania University from 1982-85 (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed) | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Hyderabad on this the 23rd .day of February, 2015

[Signature]
DEPONENT



Sworn and signed before me on this 23rd day of April 2015, at Hyderabad.

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